

Scripture Memory Program

SCRIPTURE MEMORY PROGRAM

LEVEL ONE AND LEVEL TWO:

THE CHARM OF SIN (10 VERSES)

Prov 1:10 My son, if sinners entice thee, consent thou not.

Prov 1:11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

Prov 1:12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

Prov 1:13 We shall find all precious substance, we shall fill our houses with spoil:

Prov 1:14 Cast in thy lot among us; let us all have one purse:

Prov 1:15 My son, walk not thou in the way with them; refrain thy foot from their path:

Prov 1:16 For their feet run to evil, and make haste to shed blood.

Prov 1:17 Surely in vain the net is spread in the sight of any bird.

Prov 1:18 And they lay wait for their own blood; they lurk privily for their own lives.

Prov 1:19 So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof.

THE CHARACTER OF SIN (20 VERSES)

Rom 7:5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

Rom 7:6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

Rom 7:7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

Rom 7:8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the

law sin was dead.

Rom 7:9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

Rom 7:10 And the commandment, which was ordained to life, I found to be unto death.

Rom 7:11 For sin, taking occasion by the commandment, deceived me, and by it slew me.

Rom 7:12 Wherefore the law is holy, and the commandment holy, and just, and good.

Rom 7:13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

Rom 7:14 For we know that the law is spiritual: but I am carnal, sold under sin.

Rom 7:15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

Rom 7:16 If then I do that which I would not, I consent unto the law that it is good.

Rom 7:17 Now then it is no more I that do it, but sin that dwelleth in me.

Rom 7:18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

Rom 7:19 For the good that I would I do not: but the evil which I would not, that I do.

Rom 7:20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

Rom 7:21 I find then a law, that, when I would do good, evil is present with me.

Rom 7:22 For I delight in the law of God after the inward man:

Rom 7:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

Rom 7:24 O wretched man that I am! who shall deliver me from the body of this death?

THE CAUSE OF SIN (30 VERSES)

Isa 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

Isa 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Isa 14:14 I will ascend above the heights of the clouds; I will be like the most High.

Isa 14:15 Yet thou shalt be brought down to hell, to the sides of the pit.

Isa 14:16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms...?

Ezek 28:11 Moreover the word of the LORD came unto me, saying,

Ezek 28:12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

Ezek 28:13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

Ezek 28:14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Ezek 28:15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

Ezek 28:16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

Ezek 28:17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Ezek 28:18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

Ezek 28:19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.

John 8:44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Gen 3:1 Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Gen 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

Gen 3:3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Gen 3:4 And the serpent said unto the woman, Ye shall not surely die:

Gen 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

Gen 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Gen 3:7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

Gen 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

Gen 3:9 And the LORD God called unto Adam, and said unto him, Where art thou?

Gen 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

Gen 3:11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

Gen 3:12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

Gen 3:13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Gen 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

THE CURSE OF SIN (30 VERSES)

Job 20:5 That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment?

Job 20:6 Though his excellency mount up to the heavens, and his head reach unto the clouds;

Job 20:7 Yet he shall perish for ever like his own dung: they which have seen him shall say, Where is he?

Job 20:8 He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

Job 20:9 The eye also which saw him shall see him no more;

neither shall his place any more behold him.

Job 20:10 His children shall seek to please the poor, and his hands shall restore their goods.

Job 20:11 His bones are full of the sin of his youth, which shall lie down with him in the dust.

Job 20:12 Though wickedness be sweet in his mouth, though he hide it under his tongue;

Job 20:13 Though he spare it, and forsake it not; but keep it still within his mouth:

Job 20:14 Yet his meat in his bowels is turned, it is the gall of asps within him.

Job 20:15 He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

Job 20:16 He shall suck the poison of asps: the viper's tongue shall slay him.

Job 20:17 He shall not see the rivers, the floods, the brooks of honey and butter.

Job 20:18 That which he laboured for shall he restore, and shall not swallow it down: according to his substance shall the restitution be, and he shall not rejoice therein.

Job 20:19 Because he hath oppressed and hath forsaken the poor; because he hath violently taken away an house which he builded not;

Job 20:20 Surely he shall not feel quietness in his belly, he shall not save of that which he desired.

Job 20:21 There shall none of his meat be left; therefore shall no man look for his goods.

Job 20:22 In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.

Job 20:23 When he is about to fill his belly, God shall cast the fury of his wrath upon him, and shall rain it upon him while he is eating.

Job 20:24 He shall flee from the iron weapon, and the bow of steel shall strike him through.

Job 20:25 It is drawn, and cometh out of the body; yea, the

glittering sword cometh out of his gall: terrors are upon him.
Job 20:26 All darkness shall be hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

Job 20:27 The heaven shall reveal his iniquity; and the earth shall rise up against him.

Job 20:28 The increase of his house shall depart, and his goods shall flow away in the day of his wrath.

Job 20:29 This is the portion of a wicked man from God, and the heritage appointed unto him by God.

Prov 23:29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

Prov 23:30 They that tarry long at the wine; they that go to seek mixed wine.

Prov 23:31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright.

Prov 23:32 At the last it biteth like a serpent, and stingeth like an adder.

Prov 23:33 Thine eyes shall behold strange women, and thine heart shall utter perverse things.

THE CURE FOR SIN (30 VERSES)

Num 21:4 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

Num 21:5 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread.

Num 21:6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

Num 21:7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

Num 21:8 And the LORD said unto Moses, Make thee a fiery

1 John 2:7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

1 John 2:8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

1 John 2:9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

1 John 2:10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

1 John 2:11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

1 John 2:12 I write unto you, little children, because your sins are forgiven you for his name's sake.

1 John 2:13 I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

1 John 2:14 I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

1 John 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

1 John 2:16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

1 John 2:17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

1 John 2:18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

1 John 2:19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest

serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

Num 21:9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

John 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

John 3:15 That whosoever believeth in him should not perish, but have eternal life.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Rom 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Rom 5:13 (For until the law sin was in the world: but sin is not imputed when there is no law.

Rom 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Rom 5:15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

Rom 5:16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

Rom 5:17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

Rom 5:18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

Rom 5:19 For as by one man's disobedience many were made

sinner, so by the obedience of one shall many be made righteous.
Rom 5:20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:
Rom 5:21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Eph 2:1 And you hath he quickened, who were dead in trespasses and sins:

Eph 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Eph 2:3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Eph 2:4 But God, who is rich in mercy, for his great love wherewith he loved us,

Eph 2:5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

Eph 2:6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

Eph 2:7 That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus.

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Eph 2:9 Not of works, lest any man should boast.

Eph 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

End Level One Scripture Memory

LEVEL TWO ONLY:

THE CLEANSING FROM SIN (10 VERSES)

1 John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have

looked upon, and our hands have handled, of the Word of life;
1 John 1:2 (For the life was manifested, and we have seen it,
and bear witness, and show unto you that eternal life, which
was with the Father, and was manifested unto us;)

1 John 1:3 That which we have seen and heard declare we unto
you, that ye also may have fellowship with us: and truly our
fellowship is with the Father, and with his Son Jesus Christ.

1 John 1:4 And these things write we unto you, that your joy
may be full.

1 John 1:5 This then is the message which we have heard of
him, and declare unto you, that God is light, and in him is no
darkness at all.

1 John 1:6 If we say that we have fellowship with him, and
walk in darkness, we lie, and do not the truth:

1 John 1:7 But if we walk in the light, as he is in the light, we
have fellowship one with another, and the blood of Jesus
Christ his Son cleanseth us from all sin.

1 John 1:8 If we say that we have no sin, we deceive ourselves,
and the truth is not in us.

1 John 1:9 If we confess our sins, he is faithful and just to
forgive us our sins, and to cleanse us from all unrighteousness.

1 John 1:10 If we say that we have not sinned, we make him
a liar, and his word is not in us.

THE CONFLICT WITH AND CONQUEST OVER SIN (50 VERSES)

1 John 2:1 My little children, these things write I unto you, that
ye sin not. And if any man sin, we have an advocate with the
Father, Jesus Christ the righteous:

1 John 2:2 And he is the propitiation for our sins: and not for
ours only, but also for the sins of the whole world.

1 John 2:3 And hereby we do know that we know him, if we
keep his commandments.

1 John 2:4 He that saith, I know him, and keepeth not his
commandments, is a liar, and the truth is not in him.

1 John 2:5 But whoso keepeth his word, in him verily is the
love of God perfected: hereby know we that we are in him.

1 John 2:6 He that saith he abideth in him ought himself also
so to walk, even as he walked.

that they were not all of us.

1 John 2:20 But ye have an unction from the Holy One, and ye know all things.

Gal 5:16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

Gal 5:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Gal 5:18 But if ye be led of the Spirit, ye are not under the law.

Gal 5:19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

Gal 5:20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Gal 5:21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

Gal 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Gal 5:23 Meekness, temperance: against such there is no law.

Gal 5:24 And they that are Christ's have crucified the flesh with the affections and lusts.

Gal 5:25 If we live in the Spirit, let us also walk in the Spirit.

Eph 6:10 Finally, my brethren, be strong in the Lord, and in the power of his might.

Eph 6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Eph 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Eph 6:13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Eph 6:14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

Eph 6:15 And your feet shod with the preparation of the gospel of peace;

Eph 6:16 Above all, taking the shield of faith, wherewith ye

shall be able to quench all the fiery darts of the wicked.

Eph 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Eph 6:18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Eph 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel.

Mat 4:1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

Mat 4:2 And when he had fasted forty days and forty nights, he was afterward an hungered.

Mat 4:3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

Mat 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Mat 4:5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

Mat 4:6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

Mat 4:7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

Mat 4:8 Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;

Mat 4:9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

Mat 4:10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.